## WATER EFFICIENCT LANDSCAPE WORKSHEET

This worksheet is filled out by the project applicant and it is a required item of the Landscape Documentation Package.

One worksheet complete for point of connection (water meter).\*

## **Water Efficienct Landscape Worksheet**

| Fill in a | ll co | lored | cells | ŝ. |
|-----------|-------|-------|-------|----|
|-----------|-------|-------|-------|----|

|              | Select your city:                   | Select   | Project name or address:  Landscape Area Sector Type: |                   |                                  |                 |                           |             |                                     |
|--------------|-------------------------------------|----------|---|-------------------|----------------------------------|-----------------|---------------------------|-------------|-------------------------------------|
| Refer        | ence Evapotranspiration (ETo):      |          |   |                   |                                  |                 |                           |             |                                     |
|              |                                     |          | -   |                   |                                  |                 |                           |             |                                     |
|              | Hydrozone #/Planting<br>Description | Location | Plant Factor<br>(PF)                                  | Irrigation Method | Irrigation<br>Efficiency<br>(IE) | ETAF<br>(PF/IE) | Landscape<br>Area (sq-ft) | ETAF x Area | Estimated Total<br>Water Use (ETWU) |
| Regular Land | ·                                   | Location | (,  | irrigation Wethou | (12)                             | (11/12/         | 711 Ca (54 11)            | LITH XTHEU  | water ose (E1Wo)                    |
|              |                                     | Select   |   | Select            |                                  |                 |                           |             |                                     |
| 2            |                                     |          |   |                   |                                  |                 |                           |             |                                     |
| 3            |                                     |          |   |                   |                                  |                 |                           |             |                                     |
| 4            |                                     |          |   |                   |                                  |                 |                           |             |                                     |
| 5            |                                     |          |   |                   |                                  |                 |                           |             |                                     |
| 6            |                                     |          |   |                   |                                  |                 |                           |             |                                     |
| 7            |                                     |          |   |                   |                                  |                 |                           |             |                                     |
| 8            |                                     |          |   |                   |                                  |                 |                           |             |                                     |
|              |                                     |          |   |                   |                                  |                 |                           |             |                                     |
|              |                                     |          |   |                   |                                  |                 |                           |             |                                     |
|              |                                     |          |   |                   |                                  |                 |                           |             |                                     |
|              |                                     |          |   |                   |                                  |                 |                           |             |                                     |
| 13           |                                     |          |   |                   |                                  |                 |                           |             |                                     |
|              |                                     |          |   |                   |                                  |                 |                           |             |                                     |
| 15           |                                     |          |   |                   |                                  |                 |                           |             |                                     |

Average ETAF for Regular Landscape Areas:

Total

Average

#DIV/0!

Total

0

FALSE

## Special Landscape Area

|         |  |           |        |  |        | cupe Arcu | Special Lanas |
|---------|--|-----------|--------|--|--------|-----------|---------------|
|         |  |           |        |  | Select | Select    | SLA-1         |
|         |  |           |        |  |        |           | SLA-2         |
|         |  |           |        |  |        |           | SLA-3         |
|         |  |           |        |  |        |           | SLA-4         |
|         |  |           |        |  |        |           | SLA-5         |
|         | -                                      | -         | Totals |  |        |           |               |
| -       | Total Landscape Area                   |           |        |  |        |           |               |
| #DIV/0! | Sitewide ETAI                          |           |        |  |        |           |               |
| -       | ETWU Total                             | ETWU Tota |        |  |        |           |               |
|         | Maximum Allowed Water Allowance (MAWA) |           |        |  |        |           |               |
|         |  |           |        |  |        |           |               |

add dropdown self depcription location

<sup>\*</sup> If muliple points of connection worksheets are submitted either 1) each must be in compliance or 2) a worksheet for the total project area must be in compliance.